

**MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY  
NOTICE OF PUBLIC HEARING**

1. On March 16, 2007 at 1:30 p.m., or as soon thereafter as can be heard, the Department of Environmental Quality shall hold a public hearing in Room 35 of the Metcalf Building, 1520 E. 6th Avenue, Helena, Montana, to take public comment regarding the Flagged PM-10 and PM-2.5 Monitoring Data – 2006 Wildfires document. The Department proposes submitting the Flagged Data to EPA.

2. The Flagged PM-10 and PM-2.5 Monitoring Data – 2006 Wildfires document contains information regarding monitoring data “flagged” to indicate those anomalous monitored values influenced by smoke from the 2006 wildfires. EPA may adjust flagged data to discount values for purposes of air quality planning and regulation.

3. Interested parties may review copies of this document at the following locations:

Montana Department of Environmental Quality, Airport Industrial Park  
IP-9, 1371 Rimtop Drive, Billings, MT;

Montana Department of Environmental Quality, Air Resource  
Management Bureau, Metcalf Bldg., 1520 E. Sixth Ave, Helena, MT;

Missoula City-County Health Department, 301 West Alder Street,  
Missoula, MT;

Custer County Sanitarian office, Custer County Courthouse, 1010 Main  
Street, Miles City, MT; or

Cascade City-County Health Department, 114 4th Street South, Great  
Falls, MT

5. Interested persons may also view the document on the Department’s website at  
<http://www.deq.mt.gov/meetings.asp>.

6. The State of Montana makes reasonable accommodations for any known disability that may interfere with a person’s ability to participate in state government proceedings. Persons needing accommodation must notify Debra Wolfe by calling 406-444-7916 no later than 5:00 p.m., March 9, 2007 to allow adequate time to arrange reasonable accommodation.

7. Interested persons may submit their data, views, or arguments regarding these documents at the hearing. Written data, views, or arguments may also be submitted to Debra Wolfe by mail at: P.O. Box 200901, Helena, Montana 59620-0901, by fax at: 406-444-1499, or by e-mail at [dwolfe@mt.gov](mailto:dwolfe@mt.gov). All written comments must be received no later than close of hearing, March 16, 2007.